



**NOTTINGHAM CITY COUNCIL**  
**HEALTH AND WELLBEING BOARD COMMISSIONING SUB COMMITTEE**

**Date:** Tuesday, 8 December 2015

**Time:** 2.00 pm

**Place:** LH 2.11 - Loxley House, Station Street, Nottingham, NG2 3NG

**Sub-Committee members are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

**AGENDA**

**Pages**

- |          |   |               |
|----------|---|---------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |               |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |               |
| <b>3</b> | <b>MINUTES OF THE LAST MEETING</b><br>Minutes of the last meeting held on 10 November 2015 (for confirmation) | <b>3 - 4</b>  |
| <b>4</b> | <b>BETTER CARE FUND 2015/16 SCHEME REALLOCATION</b>   | <b>5 - 14</b> |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE

MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.